

Sermon Notes
Pastor Dale Barrett
June 19, 2011

THE LEGACY OF A FATHER

TEXT: Deuteronomy 6:1-9

INTRODUCTION:

I. GOD'S DIRECTION TO MOSES, verses 1-3; 10-19

- A. The purpose of obeying the commandments.
- B. The practice of the commandments.
 - 1. Don't forget the source of blessing.
 - 2. Fear the Lord.
 - 3. Keep your word.
 - 4. Don't chase after other idols.
 - 5. Don't test God; trust Him.
 - 6. Cling to God's Word.
 - 7. Do what is right in God's sight.

II. GOD'S DESIRE FOR HIS CHILDREN, verse 4

- A. In obeying the Word, the prospects for "*life to the full*" (see John 10:10) are increased.
- B. In obeying the Word, the potential for obedience lies within the heart.

III. GOD'S DESCRIPTION FOR A FATHER'S ROLE, verses 6-9

- A. Impress God's Word upon the hearts of your children.
- B. Talk about God's Word when "*you sit at home and walk along the road*".
- C. Tie God's Word upon your hand and bind it to your foreheads.
- D. Write God's Word upon the doorframes of where you live and work.

IV. GOD'S DECLARATION OF THE LEGACY, verses 20-25

- A. What was Israel's story of God's deliverance?
- B. What is my story- MY LEGACY?

CHALLENGE

THE RESURRECTION

Chronology

1. A group of women come to the tomb near dawn, with Mary Magdalene possibly arriving first (Matt.28:1, Mark 16:1-3, Luke 24:1, John 20:1)
2. Mary and the other women are met by two young men who actually are angels, one of whom announces Jesus' resurrection (Matt. 28:2-7, Mark 16:4-7, Luke 24:2-7)
3. The women leave the garden with a mixture of fear and joy, at first unwilling to say anything but then resolve to report to the Twelve (Matt. 28:8, Mark 16:8).
Mary Magdalene may have dashed on ahead, telling Peter John before the other women arrive (John 20:2)
4. Peter and John run to the tomb and discover it to be empty (Luke 24:12, John 20:3-5)
5. Mary also returns to the tomb and sees the angels. Jesus then appears to Mary, although at first she supposes him to be a gardener (John 20:11-18)
6. Jesus meets the remaining women and confirms their commission to tell the disciples, with the reminder of his promise of meeting them in Galilee; the women obey (Matt. 28:9-10, Luke 24:8-11)
7. During the afternoon Jesus appears to Peter individually, in or near Jerusalem on the Sunday afternoon of the resurrection day (Luke 24:34, I Cor. 15:5)
8. Later in the day Jesus appears to Cleopas and his unnamed companion on the road to Emmaus. They return to Jerusalem to tell the Eleven (Luke 24:13-35, Mark 16:12-13)
9. While Cleopas and his friend are in the Upper Room with the disciples (without Thomas) behind locked doors, Jesus appears to them (Luke 24:36-43, John 20:19-25)
10. Sunday evening a week later Jesus appears to the Eleven at the same place in Jerusalem, with Thomas now present (John 20:26-29, I Cor. 15:5, Mark 16:14)
11. Perhaps three days later Jesus appears to seven of the disciples beside the Sea of Galilee (John 21:1-14)
12. Jesus appears to the apostles as well as about five hundred believers in the hills of Galilee (I Cor. 15:6)
Further appearances take place over a forty-day period (Luke 24:44-47, Acts 1:3, I Cor. 15:6)
13. Probably during this time in Galilee, Jesus appears to James, his half-brother (I Cor. 15:7)
14. Jesus gives his climactic Great Commission to the Eleven (and others?) on a mountain in Galilee, commanding them to make disciples throughout the world (Matt. 28:16-20, Mark 16:15-18)
15. Back in the Jerusalem area, Jesus gives parting instructions to the disciples to await the coming Holy Spirit. He ascends into heaven near Bethany on the Mount of Olives, outside of Jerusalem (Luke 24:44-53, Acts 1:4-12, Mark 16:19-20)